

**France-Pencran: Meal delivery service**  
**OJ S 154/2023 11/08/2023**  
**Contract award notice**  
**Services**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: commune de pencran

Town: Pencran

NUTS code: FR France

Country: France

E-mail: [dgs@pencran.fr](mailto:dgs@pencran.fr)

**Internet address(es):**

Main address: <https://www.pencran.fr/>

Address of the buyer profile: <https://www.megalis.bretagne.bzh/>

**I.4. Type of the contracting authority**

Ministry or any other national or federal authority, including their regional or local subdivisions

**I.5. Main activity**

General public services

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

fourniture et livraison de repas en liaison froide pour le restaurant scolaire municipal

Reference number: AMO2023-11

**II.1.2. Main CPV code**

55521200 Meal delivery service

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

fourniture et livraison de repas en liaison froide pour le restaurant scolaire municipal

**II.1.6. Information about lots**

This contract is divided into lots: no

**II.1.7. Total value of the procurement**

Value excluding VAT: 294 020,00 EUR

**II.2. Description**

**II.2.2.**

**Additional CPV code(s)**

55521200 Meal delivery service

**II.2.3. Place of performance**

NUTS code: FRH02 Finistère

**II.2.4. Description of the procurement**

fourniture et livraison de repas en liaison froid pour le restaurant scolaire municipal

**II.2.5. Award criteria**

Quality criterion - Name: Valeur technique / Weighting: 60%

Price - Weighting: 40%

**II.2.11. Information about options**

Options: yes

Description of options:

option de mise à disposition de personnel pour la remise en température, la préparation de la salle et le nettoyage de la cuisine. Prévoir une charge moyenne de 5h de travail par jour d'ouverture pour une personne

**II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**II.2.14. Additional information****Section IV: Procedure**

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**IV.1. Description****IV.1.1. Type of procedure**

Open procedure

**IV.1.3. Information about a framework agreement or a dynamic purchasing system****IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

**IV.2. Administrative information****IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2023/S 101-309921](#)

**IV.2.8. Information about termination of dynamic purchasing system****IV.2.9. Information about termination of call for competition in the form of a prior information notice****Section V: Award of contract**

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**Contract No:** AMO2023-11

**Title:**

fourniture et livraison de repas en liaison froide pour le restaurant scolaire municipal

A contract/lot is awarded: yes

## **V.2. Award of contract**

### **V.2.1. Date of conclusion of the contract**

07/08/2023

### **V.2.2. Information about tenders**

Number of tenders received: 3

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: no

### **V.2.3. Name and address of the contractor**

Official name: api restauration

Postal address: rue Chanoine Calvez

Town: Lesneven

NUTS code: FRH02 Finistère

Postal code: 29260

Country: France

E-mail: [cc.finistere@api-restauration.com](mailto:cc.finistere@api-restauration.com)

The contractor is an SME: no

### **V.2.4. Information on value of the contract/lot**

Total value of the contract/lot: 294 020,00 EUR

### **V.2.5. Information about subcontracting**

## **Section VI: Complementary information**

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### **VI.3. Additional information**

### **VI.4. Procedures for review**

#### **VI.4.1. Review body**

Official name: tribunal Administratif

Postal address: 3, Contour de la Motte

Town: Rennes

Country: France

Internet address: <http://rennes.tribunal-administratif.fr/>

### **VI.5. Date of dispatch of this notice**

08/08/2023