

United Kingdom-Littlehampton: Firefighting, rescue and safety equipment

OJ S 210/2019 30/10/2019

**Contract notice
Services****Legal Basis:**

Directive 2014/24/EU

Section I: Contracting authority

I.1. Name and addresses

Official name: Arun District Council

Postal address: Maltravers Road, Littlehampton, West Sussex

Town: Littlehampton

NUTS code: UKF East Midlands (England)

Postal code: BN17 5LF

Country: United Kingdom

Contact person: Steve Turner

E-mail: steve.turner@geometrasystems.co.uk**Internet address(es):**Main address: www.mcha.org.ukAddress of the buyer profile: <http://www.midlandheart.org.uk/about-us/supply-to-us/our-tenders/>**I.3. Communication**The procurement documents are available for unrestricted and full direct access, free of charge, at: <https://xantive.supplierselect.com>

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: <https://xantive.supplierselect.com>Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at: <https://xantive.supplierselect.com>**I.4. Type of the contracting authority**

Regional or local authority

I.5. Main activity

General public services

Section II: Object

II.1. Scope of the procurement**II.1.1. Title**

Fire Equipment Maintenance And Servicing

Reference number: ADC

II.1.2. Main CPV code

35110000 Firefighting, rescue and safety equipment - FB08 - FB04

II.1.3.

Type of contract

Services

II.1.4. Short description

Active and passive fire fighting and safety equipment (fire alarms, smoke detectors, extinguishers, emergency lighting).

II.1.5. Estimated total value

Value excluding VAT: 1 500 000,00 GBP

II.1.6. Information about lots

This contract is divided into lots: no

II.2. Description

II.2.2. Additional CPV code(s)

31625100 Fire-detection systems - FB08, 31625200 Fire-alarm systems - FB08, 35111300 Fire extinguishers - FB08, 35111320 Portable fire-extinguishers - FB08, 38431200 Smoke-detection apparatus - FB08, 31518200 Emergency lighting equipment - FB08

II.2.3. Place of performance

NUTS code: UKJ27 West Sussex (South West)

Main site or place of performance: Littlehampton and Bognor.

II.2.4. Description of the procurement

Arun District Council has c 80 alarms, c 160 emergency lighting installations as well as fire extinguishers, smoke alarms and equipment across its 27 sheltered and temporary accommodation scheme and c. 3 500 domestic properties.

II.2.5. Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

II.2.6. Estimated value

Value excluding VAT: 1 500 000,00 GBP

II.2.7. Duration of the contract, framework agreement or dynamic purchasing system

Duration in months: 36

This contract is subject to renewal: yes

Description of renewals:

Arun District Council may extend this contract for a period of up to a further 24 months.

II.2.10. Information about variants

Variants will be accepted: no

II.2.11. Information about options

Options: no

II.2.13. Information about European Union funds

The procurement is related to a project and/or programme financed by European Union funds:
no

II.2.14. Additional information

Section III: Legal, economic, financial and technical information

III.1. Conditions for participation

III.1.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers

List and brief description of conditions:

All technical requirements are listed in the tender documentation.

III.1.2. Economic and financial standing

Selection criteria as stated in the procurement documents

III.1.3. Technical and professional ability

Selection criteria as stated in the procurement documents

III.2. Conditions related to the contract

III.2.2. Contract performance conditions

All requirements are listed in the tender documentation.

Section IV: Procedure

IV.1. Description

IV.1.1. Type of procedure

Open procedure

IV.1.3. Information about a framework agreement or a dynamic purchasing system

IV.1.8. Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: no

IV.2. Administrative information

IV.2.2. Time limit for receipt of tenders or requests to participate

Date: 27/11/2019 Local time: 12:00

IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates

IV.2.4. Languages in which tenders or requests to participate may be submitted

English

IV.2.6. Minimum time frame during which the tenderer must maintain the tender

Tender must be valid until: 31/01/2020

IV.2.7. Conditions for opening of tenders

Date: 27/11/2019 Local time: 12:00

Place:

Arun District Council Offices.

Information about authorised persons and opening procedure: The tender will be released on line to Arun District Council at this time.

Section VI: Complementary information

VI.1.

Information about recurrence

This is a recurrent procurement: no

VI.2. Information about electronic workflows

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

VI.3. Additional information

To access tender documentation

Register and log in at <https://xantive.supplierselect.com>

Search Public Projects (top right on menu)

Select the Arun District Council Fire Equipment Tender

Click on accept invitation

Complete tender documentation.

Change status to submit prior to the deadline.

Note the system will not accept late submissions.

VI.4. Procedures for review**VI.4.1. Review body**

Official name: Arun District Council

Postal address: Maltravers Road Littlehampton West Sussex

Town: Littlehampton

Postal code: BN17 5LF

Country: United Kingdom

VI.4.4. Service from which information about the review procedure may be obtained

Official name: Arun District Council

Town: Littlehampton

Country: United Kingdom

VI.5. Date of dispatch of this notice

28/10/2019