

United Kingdom-Bristol: Parts for aircraft, spacecraft and helicopters
OJ S 228/2018 27/11/2018
Contract award notice
Supplies

Legal Basis:

Directive 2014/24/EU

Section I: Contracting authority

I.1. Name and addresses

Official name: Ministry of Defence, Helicopters, Chinook Project Team

Postal address: Teak Level 1 #5101, MOD Abbey Wood (North)

Town: Bristol

NUTS code: UKK11 Bristol, City of

Postal code: BS34 8QW

Country: United Kingdom

Contact person: Isabelle Hart

E-mail: isabelle.hart100@mod.gov.uk

Telephone: +44 3067937765

Internet address(es):

Main address: <http://des.mod.uk/>

I.4. Type of the contracting authority

Ministry or any other national or federal authority, including their regional or local subdivisions

I.5. Main activity

Defence

Section II: Object

II.1. Scope of the procurement

II.1.1. Title

The Procurement of 3168M6 Accelerometers

Reference number: CHC/610

II.1.2. Main CPV code

34730000 Parts for aircraft, spacecraft and helicopters

II.1.3. Type of contract

Supplies

II.1.4. Short description

The Procurement of 3168M6 Accelerometers.

II.1.6. Information about lots

This contract is divided into lots: no

II.1.7. Total value of the procurement

Value excluding VAT: 122 404,08 GBP

II.2. Description

II.2.3. Place of performance

NUTS code: UKK11 Bristol, City of

Main site or place of performance: Bristol, City of.

II.2.4. Description of the procurement

The procurement including the supply and delivery for 204 in number of 3168M6 Accelerometers.

II.2.5. Award criteria

Price

II.2.11. Information about options

Options: no

II.2.13. Information about European Union funds

The procurement is related to a project and/or programme financed by European Union funds: no

II.2.14. Additional information

Section IV: Procedure

IV.1. Description

IV.1.1. Type of procedure

Open procedure

IV.1.3. Information about a framework agreement or a dynamic purchasing system

IV.1.6. Information about electronic auction

An electronic auction has been used

IV.1.8. Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: no

IV.2. Administrative information

IV.2.8. Information about termination of dynamic purchasing system

IV.2.9. Information about termination of call for competition in the form of a prior information notice

Section V: Award of contract

A contract/lot is awarded: yes

V.2. Award of contract

V.2.1. Date of conclusion of the contract

01/11/2018

V.2.2. Information about tenders

Number of tenders received: 2

The contract has been awarded to a group of economic operators: no

V.2.3. Name and address of the contractor

Official name: Oracle Components Ltd
Postal address: 3 The fairway, Bush Fair
Town: Harlow
NUTS code: UKH3 Essex
Postal code: CM18 6LY
Country: United Kingdom
E-mail: gem@oraclecomponents.co.uk
Telephone: +44 1289868786
The contractor is an SME: yes

V.2.4. Information on value of the contract/lot

Initial estimated total value of the contract/lot: 122 404,08 GBP
Total value of the contract/lot: 122 404,08 GBP

V.2.5. Information about subcontracting**Section VI: Complementary information**

VI.3. Additional information

GO Reference: GO-20181123-DCB-13604935

VI.4. Procedures for review**VI.4.1. Review body**

Official name: Ministry of Defence, Helicopters, Chinook Project Team
Postal address: Teak Level 1 #5101, Abbey Wood (North)
Town: Bristol
Postal code: BS34 8QW
Country: United Kingdom
E-mail: isabelle.hart100@mod.gov.uk
Telephone: +44 3067967735
Internet address: <http://des.mod.uk/>

VI.4.2. Body responsible for mediation procedures

Official name: Ministry of Defence, Helicopters, Chinook Project Team
Town: Bristol
Country: United Kingdom
E-mail: Isabelle.hart100@mod.gov.uk
Telephone: +44 3067937765

VI.4.4. Service from which information about the review procedure may be obtained

Official name: Ministry of Defence, Helicopters, Chinook Project Team
Town: Bristol
Country: United Kingdom
E-mail: Isabelle.hart100@mod.gov.uk
Telephone: +44 3067937765

VI.5. Date of dispatch of this notice

23/11/2018