

**Germany-Frankfurt-on-Main: Caretaker services**  
**OJ S 201/2021 15/10/2021**  
**Contract award notice**  
**Services**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Stadt Frankfurt am Main, Kita Frankfurt  
Postal address: Zeil 5  
Town: Frankfurt am Main  
NUTS code: DE712 Frankfurt am Main, Kreisfreie Stadt  
Postal code: 60313  
Country: Germany  
E-mail: [solon.tsakiris@stadt-frankfurt.de](mailto:solon.tsakiris@stadt-frankfurt.de)  
Telephone: +49 69-212-77730  
Fax: +49 69-212-73895  
**Internet address(es):**  
Main address: [www.vergabe.stadt-frankfurt.de](http://www.vergabe.stadt-frankfurt.de)

**I.4. Type of the contracting authority**

Regional or local authority

**I.5. Main activity**

Education

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Hausmeisterservice  
Reference number: 48-2021-00014

**II.1.2. Main CPV code**

98341140 Caretaker services

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

Hausmeisterservice für alle stätischen Kinderzentren von Kita Frankfurt

**II.1.6. Information about lots**

This contract is divided into lots: no

**II.1.7. Total value of the procurement**

Value excluding VAT: 0,01 EUR

## **II.2. Description**

### **II.2.3. Place of performance**

NUTS code: DE712 Frankfurt am Main, Kreisfreie Stadt

Main site or place of performance: Alle Kinderzentren bei Kita Frankfurt, verteilt über das gesamte Stadtgebiet

### **II.2.4. Description of the procurement**

Hausmeisterservice für alle Kinderzentren mit einfachen handwerklichen Tätigkeiten

### **II.2.5. Award criteria**

Price

### **II.2.11. Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **IV.2. Administrative information**

#### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2021/S 100-264029](#)

#### **IV.2.8. Information about termination of dynamic purchasing system**

#### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

## **Section V: Award of contract**

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**Contract No:** 1

**Title:**

Hausmeisterservice

A contract/lot is awarded: yes

### **V.2. Award of contract**

**V.2.1. Date of conclusion of the contract**

10/08/2021

**V.2.2. Information about tenders**

Number of tenders received: 4

Number of tenders received from SMEs: 4

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 4

The contract has been awarded to a group of economic operators: no

**V.2.3. Name and address of the contractor**

Official name: HH Facility Service GmbH

Postal address: Am Reitstück 8a

Town: Schlüchtern

NUTS code: DE712 Frankfurt am Main, Kreisfreie Stadt

Postal code: 36381

Country: Germany

E-mail: [info@hh-facility.de](mailto:info@hh-facility.de)

Telephone: +49 66619190500

The contractor is an SME: yes

**V.2.4. Information on value of the contract/lot**

Total value of the contract/lot: 0,01 EUR

**V.2.5. Information about subcontracting****Section VI: Complementary information**

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**VI.3. Additional information****VI.4. Procedures for review****VI.4.1. Review body**

Official name: Vergabekammern des Landes Hessen bei dem Regierungspräsidium Darmstadt

Postal address: Wilhelminenstr. 1-3

Town: Darmstadt

Postal code: 64283

Country: Germany

E-mail: [Vergabekammer@rpda.hessen.de](mailto:Vergabekammer@rpda.hessen.de)

Fax: +49 6151-12-5816

**VI.5. Date of dispatch of this notice**

12/10/2021