

France-Le Trait: Natural gas  
OJ S 186/2022 27/09/2022  
Contract notice  
Supplies

**Legal Basis:**

Directive 2014/24/EU

**Section I: Contracting authority**

---

**I.1. Name and addresses**

Official name: commune de le trait  
National registration number: 21760709200012  
Postal address: place du 11 Novembre  
Town: Le Trait  
NUTS code: FRD22 Seine-Maritime  
Postal code: 76580  
Country: France  
E-mail: [cstremeztelle@letrait.fr](mailto:cstremeztelle@letrait.fr)  
**Internet address(es):**  
Main address: <http://www.letrait.fr>  
Address of the buyer profile: <https://www.mpe76.fr/>

**I.1. Name and addresses**

Official name: ccas : Marwan El Mabrouk  
Postal address: 485 rue François Arago  
Town: Le Trait  
NUTS code: FRD22 Seine-Maritime  
Postal code: 76580  
Country: France  
E-mail: [melmabrouk@letrait.fr](mailto:melmabrouk@letrait.fr)  
Telephone: +33 235059370  
**Internet address(es):**  
Main address: <http://www.letrait.fr>  
Address of the buyer profile: <https://www.mpe76.fr/>

**I.2. Information about joint procurement**

The contract involves joint procurement

**I.3. Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: <https://www.mpe76.fr/>  
Tenders or requests to participate must be submitted electronically via: <https://www.mpe76.fr/>  
Additional information can be obtained from another address:  
Official name: mairie du Trait : Marwan El Mabrouk  
Postal address: place du 11 novembre  
Town: Le Trait  
NUTS code: FRD22 Seine-Maritime  
Postal code: 76580  
Country: France

E-mail: [melmabrouk@letrait.fr](mailto:melmabrouk@letrait.fr)

Telephone: +33 235059370

**Internet address(es):**

Main address: <https://www.mpe76.fr/>

Address of the buyer profile: <https://www.mpe76.fr/>

#### **I.4. Type of the contracting authority**

Regional or local authority

#### **I.5. Main activity**

General public services

## **Section II: Object**

---

### **II.1. Scope of the procurement**

#### **II.1.1. Title**

le présent marché a pour objet la conception, la réalisation, l'exploitation et la maintenance des installations thermiques des bâtiments communaux

Reference number: 22.17

#### **II.1.2. Main CPV code**

09123000 Natural gas

#### **II.1.3. Type of contract**

Supplies

#### **II.1.4. Short description**

cf. Le dossier de consultation des entreprises

#### **II.1.5. Estimated total value**

Value excluding VAT: 4 531 333,00 EUR

#### **II.1.6. Information about lots**

This contract is divided into lots: no

### **II.2. Description**

#### **II.2.2. Additional CPV code(s)**

45331000 Heating, ventilation and air-conditioning installation work, 50531100 Repair and maintenance services of boilers, 50721000 Commissioning of heating installations, 71321200 Heating-system design services

#### **II.2.3. Place of performance**

NUTS code: FRD22 Seine-Maritime

#### **II.2.4. Description of the procurement**

cf. Le dossier de consultation des entreprises

#### **II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6. Estimated value**

Value excluding VAT: 4 531 333,00 EUR

### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 120

This contract is subject to renewal: no

### **II.2.10. Information about variants**

Variants will be accepted: yes

### **II.2.11. Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

## **Section III: Legal, economic, financial and technical information**

---

### **III.1. Conditions for participation**

#### **III.1.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions:

les candidats doivent produire les renseignements et documents mentionnés à l'article 6.1 "Pièces de candidature" du règlement de consultation

## **Section IV: Procedure**

---

### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Competitive procedure with negotiation

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.4. Information about reduction of the number of solutions or tenders during negotiation or dialogue**

Recourse to staged procedure to gradually reduce the number of solutions to be discussed or tenders to be negotiated

#### **IV.1.5. Information about negotiation**

The contracting authority reserves the right to award the contract on the basis of the initial tenders without conducting negotiations

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **IV.2. Administrative information**

#### **IV.2.2. Time limit for receipt of tenders or requests to participate**

Date: 24/10/2022 Local time: 17:00

#### **IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

#### **IV.2.4. Languages in which tenders or requests to participate may be submitted**

French

#### **IV.2.6. Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 5 (from the date stated for receipt of tender)

### **Section VI: Complementary information**

---

#### **VI.1. Information about recurrence**

This is a recurrent procurement: no

#### **VI.3. Additional information**

les dépôts de plis doivent être impérativement remis par voie dématérialisée. Pour retrouver cet avis intégral, accéder au DCE, poser des questions à l'acheteur, déposer un pli, allez sur <https://www.mpe76.fr/> -

#### **VI.4. Procedures for review**

##### **VI.4.1. Review body**

Official name: tribunal administratif de Rouen

Postal address: 53 avenue Gustave Flaubert

Town: Rouen

Postal code: 76000

Country: France

E-mail: [greffe.ta-rouen@juradm.fr](mailto:greffe.ta-rouen@juradm.fr)

Telephone: +33 235583500

Fax: +33 235583503

#### **VI.5. Date of dispatch of this notice**

22/09/2022