

**Sweden-SÄFFLE: Insurance services**  
**OJ S 215/2019 07/11/2019**  
**Contract notice**  
**Services**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Säfflebostäder Aktiebolag  
National registration number: 556499-8697  
Town: SÄFFLE  
NUTS code: SE311 Värmlands län  
Postal code: 661 80  
Country: Sweden  
Contact person: Henrik Turesson  
E-mail: [henrik.turesson@upphandlingsbyran.com](mailto:henrik.turesson@upphandlingsbyran.com)  
**Internet address(es):**  
Main address: <http://www.safflebostader.se>

**I.3. Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: <https://tendsign.com/doc.aspx?UniqueId=aflrjdzpzo&GoTo=Docs>  
Additional information can be obtained from the abovementioned address  
Tenders or requests to participate must be submitted electronically via: <https://tendsign.com/doc.aspx?UniqueId=aflrjdzpzo&GoTo=Tender>

**I.4. Type of the contracting authority**

Regional or local authority

**I.5. Main activity**

General public services

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Säfflebostäder AB upphandlar Fastighets-, Företags- och Motorfordonsförsäkring  
Reference number: 19/88

**II.1.2. Main CPV code**

66510000 Insurance services

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

Säfflebostäder AB upphandlar fastighets-, företagsförsäkring samt motorfordonsförsäkring.

#### **II.1.5. Estimated total value**

#### **II.1.6. Information about lots**

This contract is divided into lots: no

### **II.2. Description**

#### **II.2.2. Additional CPV code(s)**

66512000 Accident and health insurance services, 66514100 Insurance related to Transport, 66515000 Damage or loss insurance services, 66516000 Liability insurance services

#### **II.2.3. Place of performance**

NUTS code: SE311 Värmlands län

#### **II.2.4. Description of the procurement**

Säfflebostäder AB upphandlar fastighets-, företagsförsäkring samt motorfordonsförsäkring.

#### **II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6. Estimated value**

#### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Start: 01/01/2020 End: 31/12/2022

This contract is subject to renewal: yes

Description of renewals:

1 förlängning/ar á 12 månader

#### **II.2.10. Information about variants**

Variants will be accepted: no

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **II.2.14. Additional information**

### **Section IV: Procedure**

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#### **IV.1. Description**

##### **IV.1.1. Type of procedure**

Open procedure

##### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

##### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

#### **IV.2. Administrative information**

##### **IV.2.2.**

**Time limit for receipt of tenders or requests to participate**

Date: 05/12/2019 Local time: 23:59

**IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

**IV.2.4. Languages in which tenders or requests to participate may be submitted**

Swedish

**IV.2.6. Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 05/03/2020

**IV.2.7. Conditions for opening of tenders**

Date: 06/12/2019 Local time: 00:00

**Section VI: Complementary information**

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**VI.1. Information about recurrence**

This is a recurrent procurement: no

**VI.3. Additional information**

Visma annons: <https://opic.com/id/aflrjdzpzo>

**VI.4. Procedures for review**

**VI.4.1. Review body**

Official name: Förvaltningsrätten i Karlstad

Town: Karlstad

Country: Sweden

**VI.5. Date of dispatch of this notice**

05/11/2019