

**United Kingdom-London: Technical inspection and testing services**

OJ S 220/2020 11/11/2020

Contract notice

Services

**Legal Basis:**

Directive 2014/24/EU

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Southern Housing Group

Postal address: Fleet House;59-61 Clerkenwell Road

Town: London

NUTS code: UK United Kingdom

Postal code: EC1M 5LA

Country: United Kingdom

Contact person: Ms D Tidu

E-mail: [contracts@shgroup.org.uk](mailto:contracts@shgroup.org.uk)**Internet address(es):**Main address: [www.shgroup.org.uk](http://www.shgroup.org.uk)Address of the buyer profile: [https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA0676](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA0676)**I.3. Communication**The procurement documents are available for unrestricted and full direct access, free of charge, at: [www.mytenders.co.uk](http://www.mytenders.co.uk)

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: [www.mytenders.co.uk](http://www.mytenders.co.uk)

Tenders or requests to participate must be submitted to the abovementioned address

**I.4. Type of the contracting authority**

Other type: Registered Provider for Housing

**I.5. Main activity**

Housing and community amenities

**Section II: Object**

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**II.1. Scope of the procurement****II.1.1. Title**

Southern Housing Group - Term Contract for Water Hygiene

**II.1.2. Main CPV code**

71630000 Technical inspection and testing services

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

Term Contract for L8 Risk Assessments, Water Hygiene Monitoring Regimes, Associated Remedial Works and Training.

**II.1.5. Estimated total value**

Value excluding VAT: 1 210 000,00 GBP

**II.1.6. Information about lots**

This contract is divided into lots: no

**II.2. Description**

**II.2.3. Place of performance**

NUTS code: UKJ South East (England)

Main site or place of performance: Mainly residential properties throughout the South East of England. See [www.shgroup.org.uk](http://www.shgroup.org.uk) for geographical area that Southern Housing Group operate.

**II.2.4. Description of the procurement**

Single stage procurement utilising both Price and Qualitative criteria.  
See ITT Document for further details and programme.

**II.2.5. Award criteria**

Criteria below

Quality criterion - Name: See ITT Documents / Weighting: 40

Price - Weighting: 60

**II.2.6. Estimated value**

Value excluding VAT: 1 210 000,00 GBP

**II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Start: 01/06/2021 End: 31/05/2026

This contract is subject to renewal: yes

Description of renewals:

1 - 12 month extension subject to Southern Housing Group.

**II.2.10. Information about variants**

Variants will be accepted: no

**II.2.11. Information about options**

Options: no

**II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**II.2.14. Additional information**

None

**Section III: Legal, economic, financial and technical information**

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**III.1. Conditions for participation**

**III.1.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions:

See ITT Documents

**III.1.2. Economic and financial standing**

Selection criteria as stated in the procurement documents

**III.1.3. Technical and professional ability**

Selection criteria as stated in the procurement documents

**III.2. Conditions related to the contract**

**III.2.2. Contract performance conditions**

See ITT Documents

**III.2.3. Information about staff responsible for the performance of the contract**

Obligation to indicate the names and professional qualifications of the staff assigned to performing the contract

**Section IV: Procedure**

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**IV.1. Description**

**IV.1.1. Type of procedure**

Open procedure

**IV.1.3. Information about a framework agreement or a dynamic purchasing system**

**IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

**IV.2. Administrative information**

**IV.2.2. Time limit for receipt of tenders or requests to participate**

Date: 11/12/2020 Local time: 12:00

**IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

**IV.2.4. Languages in which tenders or requests to participate may be submitted**

English

**IV.2.6. Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 6 (from the date stated for receipt of tender)

**IV.2.7. Conditions for opening of tenders**

Date: 11/12/2020 Local time: 12:00

Place:

Fleet House;59-61 Clerkenwell Road. EC1M 5LA London.

Information about authorised persons and opening procedure: In accordance with Southern Housing Group Standing Orders.

**Section VI: Complementary information**

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**VI.1. Information about recurrence**

This is a recurrent procurement: yes

Estimated timing for further notices to be published:

Contract will be re-procured in 4 to 5 years time.

**VI.2. Information about electronic workflows**

Electronic invoicing will be accepted

Electronic payment will be used

**VI.3. Additional information**

Refer to ITT Documents.

NOTE: To register your interest in this notice and obtain any additional information please visit the myTenders Web Site at [https://www.mytenders.co.uk/Search/Search\\_Switch.aspx?ID=221063](https://www.mytenders.co.uk/Search/Search_Switch.aspx?ID=221063).

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at [https://www.mytenders.co.uk/sitehelp/help\\_guides.aspx](https://www.mytenders.co.uk/sitehelp/help_guides.aspx).

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

(MT Ref:221063)

**VI.4. Procedures for review**

**VI.4.1. Review body**

Official name: Public Procurement Review Service

Postal address: Cabinet Office

Town: London

Country: United Kingdom

E-mail: [publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Telephone: +44 3450103503

Internet address: <https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>

**VI.5. Date of dispatch of this notice**

06/11/2020