

**France-Besançon: Environmental management**

**OJ S 194/2022 07/10/2022**

**Contract notice**

**Services**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: dreal bfc/sg/dajcp

Postal address: 17e rue Alain Savary - cS 31269

Town: Besançon Cedex

NUTS code: FRC21 Doubs

Postal code: 25005

Country: France

Contact person: Département Finance Achat Public

E-mail: [Dfap.drealbfc@developpement-durable.gouv.fr](mailto:Dfap.drealbfc@developpement-durable.gouv.fr)

**Internet address(es):**

Main address: <http://www.bourgogne-franche-comte.developpement-durable.gouv.fr/>

Address of the buyer profile: <http://www.marches-publics.gouv.fr/>

**I.3. Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: <https://www.marches-publics.gouv.fr/?page=Entreprise.EntrepriseAdvancedSearch&AllCons&id=2062592&orgAcronyme=d4t>

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: <https://www.marches-publics.gouv.fr/?page=Entreprise.EntrepriseAdvancedSearch&AllCons&id=2062592&orgAcronyme=d4t>

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Tenders or requests to participate must be submitted to the abovementioned address

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**I.4. Type of the contracting authority**

Ministry or any other national or federal authority, including their regional or local subdivisions

**I.5. Main activity**

General public services

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

rn57-A36-Devecey-Marché de suivi des mesures compensatoires

Reference number: DREALBFC-22-RN57-A36-DVC-COMP

**II.1.2. Main CPV code**

90710000 Environmental management

**II.1.3.**

## **Type of contract**

Services

### **II.1.4. Short description**

les prestations concernent l'entretien et le suivi écologique des parcelles et ouvrages de compensation environnementale dans le cadre de l'aménagement de la Rn57 entre l'a36 et Devecey. Elles comprennent des fauchages annuels, du faucardage, de l'abattage, de l'élagage d'arbres et du débroussaillage et un suivi du fonctionnement écologique des passages à faune et des mares créées

### **II.1.5. Estimated total value**

### **II.1.6. Information about lots**

This contract is divided into lots: no

## **II.2. Description**

### **II.2.2. Additional CPV code(s)**

90710000 Environmental management

### **II.2.3. Place of performance**

NUTS code: FRC21 Doubs

### **II.2.4. Description of the procurement**

les prestations concernent l'entretien et le suivi écologique des parcelles et ouvrages de compensation environnementale dans le cadre de l'aménagement de la Rn57 entre l'a36 et Devecey. Elles comprennent des fauchages annuels, du faucardage, de l'abattage, de l'élagage d'arbres et du débroussaillage et un suivi du fonctionnement écologique des passages à faune et des mares créées

### **II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6. Estimated value**

### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 60

This contract is subject to renewal: yes

Description of renewals:

le marché pourra être reconduit 3 fois (reconduction tacite), si le RA ne souhaite pas reconduire le marché, il doit se prononcer dans un délai de 2 mois avant la fin du marché

### **II.2.10. Information about variants**

Variants will be accepted: no

### **II.2.11. Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

## Section III: Legal, economic, financial and technical information

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### III.1. Conditions for participation

#### III.1.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers

List and brief description of conditions:

les conditions de participations sont énoncées dans le règlement de consultation (Rc)

#### III.1.2. Economic and financial standing

Selection criteria as stated in the procurement documents

#### III.1.3. Technical and professional ability

Selection criteria as stated in the procurement documents

## Section IV: Procedure

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### IV.1. Description

#### IV.1.1. Type of procedure

Open procedure

#### IV.1.3. Information about a framework agreement or a dynamic purchasing system

#### IV.1.8. Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: yes

### IV.2. Administrative information

#### IV.2.2. Time limit for receipt of tenders or requests to participate

Date: 04/11/2022 Local time: 11:30

#### IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates

#### IV.2.4. Languages in which tenders or requests to participate may be submitted

French

#### IV.2.6. Minimum time frame during which the tenderer must maintain the tender

Duration in months: 8 (from the date stated for receipt of tender)

#### IV.2.7. Conditions for opening of tenders

Date: 07/11/2022 Local time: 10:00

## Section VI: Complementary information

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### VI.1. Information about recurrence

This is a recurrent procurement: no

### VI.3. Additional information

### VI.4. Procedures for review

#### VI.4.1. Review body

Official name: tribunal administratif de Besançon

Postal address: 30 rue Charles Nodier  
Town: Besançon Cedex 3  
Postal code: 25044  
Country: France  
E-mail: [greffe.ta-besancon@juradm.fr](mailto:greffe.ta-besancon@juradm.fr)  
Telephone: +33 381826000  
Fax: +33 381826001

**VI.4.4. Service from which information about the review procedure may be obtained**

Official name: tribunal administratif de Besançon  
Postal address: 30 rue Charles Nodier  
Town: Besançon Cedex 3  
Postal code: 25044  
Country: France  
E-mail: [greffe.ta-besancon@juradm.fr](mailto:greffe.ta-besancon@juradm.fr)

**VI.5. Date of dispatch of this notice**

03/10/2022