

**United Kingdom-Wembley: School cleaning services**  
**OJ S 243/2018 18/12/2018**  
**Contract notice**  
**Services**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Alperton Community School

Postal address: Stanley Avenue

Town: Wembley

NUTS code: UKI London

Postal code: HA0 4JE

Country: United Kingdom

Contact person: Suresh Jatla

E-mail: [s.jatla@alperton.brent.sch.uk](mailto:s.jatla@alperton.brent.sch.uk)

Telephone: +44 2089022038

**Internet address(es):**

Main address: [www.rmandcconsultants.co.uk](http://www.rmandcconsultants.co.uk)

Address of the buyer profile: [https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA9341](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA9341)

**I.3. Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: [www.mytenders.co.uk](http://www.mytenders.co.uk)

Tenders or requests to participate must be submitted to the abovementioned address

Additional information can be obtained from another address:

Official name: RM&C Consultants Ltd

Postal address: Suite 3 Corner House Offices High Street

Town: Cranbrook

NUTS code: UKJ4 Kent

Postal code: TN17 3HE

Country: United Kingdom

Contact person: Mike Pooleman

E-mail: [mike.pooleman@rmandcconsultants.co.uk](mailto:mike.pooleman@rmandcconsultants.co.uk)

Telephone: +44 1580715531

**Internet address(es):**

Main address: [www.@rmandcconsultants.co.uk](http://www.@rmandcconsultants.co.uk)

**I.4. Type of the contracting authority**

Body governed by public law

**I.5. Main activity**

Education

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**Section II: Object**

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## **II.1. Scope of the procurement**

### **II.1.1. Title**

Alperton Community School Cleaning Service Tender  
Reference number: RM&C/2019/226

### **II.1.2. Main CPV code**

90919300 School cleaning services

### **II.1.3. Type of contract**

Services

### **II.1.4. Short description**

Currently managed by Lakethorne via a direct and indirect (in-house team) labour force — the School is placing their Cleaning services to competitive tender and are inviting professional cleaning organisations to bid for the contract with the intention of awarding the contract following due process by 21.2.2019 with a contract start date of 1.4.2019.

### **II.1.5. Estimated total value**

### **II.1.6. Information about lots**

This contract is divided into lots: no

## **II.2. Description**

### **II.2.2. Additional CPV code(s)**

90919300 School cleaning services

### **II.2.3. Place of performance**

NUTS code: UKI London

Main site or place of performance: Alperton Community School — Upper and Lower Sites.

### **II.2.4. Description of the procurement**

Approximate building footprint:

— upper school 6 000 m<sup>2</sup>,

— lower school 11 500 m<sup>2</sup>.

Currently the school is cleaned:

— upper school 6:00 a.m. to 8:30 a.m.,

— lower school 3:30 p.m. to 6:30 p.m.

The supervisor covers both cleaning shifts

There is also a day time assistant.

A separate optional quotation for external window cleaning will also be required.

### **II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6. Estimated value**

### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 60

This contract is subject to renewal: yes

Description of renewals:

Initial 3 year fixed price contract with an option to renew for a further 2 years subject to satisfactory performance.

## **II.2.9. Information about the limits on the number of candidates to be invited**

Envisaged number of candidates: 6

## **II.2.10. Information about variants**

Variants will be accepted: no

## **II.2.11. Information about options**

Options: no

## **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

## **II.2.14. Additional information**

### **Section IV: Procedure**

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#### **IV.1. Description**

##### **IV.1.1. Type of procedure**

Restricted procedure

##### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

##### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

#### **IV.2. Administrative information**

##### **IV.2.2. Time limit for receipt of tenders or requests to participate**

Date: 14/01/2019 Local time: 13:00

##### **IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

Date: 15/01/2019

##### **IV.2.4. Languages in which tenders or requests to participate may be submitted**

English

### **Section VI: Complementary information**

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#### **VI.1. Information about recurrence**

This is a recurrent procurement: no

#### **VI.3. Additional information**

Note: To register your interest in this notice and obtain any additional information please visit the myTenders website at [https://www.mytenders.co.uk/Search/Search\\_Switch.aspx?ID=214250](https://www.mytenders.co.uk/Search/Search_Switch.aspx?ID=214250)

(MT Ref:214250)

#### **VI.4. Procedures for review**

##### **VI.4.1. Review body**

Official name: RM&C Consultants Ltd

Postal address: Suite 3 Corner House Offices, High Street

Town: Cranbrook  
Postal code: TN17 3HE  
Country: United Kingdom  
Telephone: +44 1580715531  
Internet address: [www.rmandcconsultants.co.uk](http://www.rmandcconsultants.co.uk)

**VI.5. Date of dispatch of this notice**

14/12/2018