

**Germany-Essenbach: Installation of fitted kitchens**

**OJ S 202/2022 19/10/2022**

**Contract notice**

**Works**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Markt Essenbach

Postal address: Rathausplatz 3

Town: Essenbach

NUTS code: DE227 Landshut, Landkreis

Postal code: 84051

Country: Germany

E-mail: [vergabestelle@essenbach.de](mailto:vergabestelle@essenbach.de)

Telephone: +49 8703/808-39

Fax: +49 8703/808-38

**Internet address(es):**

Main address: [www.essenbach.de](http://www.essenbach.de)

**I.3. Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: <https://www.staatsanzeiger-eservices.de>

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: <https://www.staatsanzeiger-eservices.de>

**I.4. Type of the contracting authority**

Regional or local authority

**I.5. Main activity**

General public services

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Errichtung eines 6-zügigen Kindergartens auf der Flur-Nr. 12, Dorfstraße 20 in 84051 Altheim:  
Schreinerarbeiten - Kücheneinrichtungen

**II.1.2. Main CPV code**

45421151 Installation of fitted kitchens

**II.1.3. Type of contract**

Works

**II.1.4. Short description**

**II.1.5. Estimated total value**

**II.1.6. Information about lots**

This contract is divided into lots: no

**II.2. Description**

**II.2.3. Place of performance**

NUTS code: DE227 Landshut, Landkreis

Main site or place of performance: 84051 Altheim, Flur-Nr. 12, Dorfstraße 20

**II.2.4. Description of the procurement**

ca. 6 Stück Kinderküchen

ca. 1 Stück Teeküche

ca. 1 Stück Sitztreppe

ca. 2 Stück Sitznischen

ca. 2 Stück Garderoben

ca. 6 Stück Schränke Gruppenzimmer

**II.2.5. Award criteria**

Criteria below

Price

**II.2.6. Estimated value**

**II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Start: 16/01/2023 End: 04/08/2023

This contract is subject to renewal: no

**II.2.10. Information about variants**

Variants will be accepted: no

**II.2.11. Information about options**

Options: no

**II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**II.2.14. Additional information**

**Section III: Legal, economic, financial and technical information**

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**III.1. Conditions for participation**

**III.1.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions:

Der Auftragnehmer muss in ein vorbeschriebenes Register eingetragen sein.

**III.1.2. Economic and financial standing**

Selection criteria as stated in the procurement documents

### **III.1.3. Technical and professional ability**

List and brief description of selection criteria:

Siehe Vergabeunterlagen.

### **III.2. Conditions related to the contract**

#### **III.2.2. Contract performance conditions**

Für den Auftrag kommen nur Bieter in Betracht, die bereits vergleichbare Leistungen mit Erfolg in den letzten drei Geschäftsjahren durchgeführt haben.

Nachweise sind auf Verlagen vorzulegen.

Siehe Vergabeunterlagen.

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

### **IV.2. Administrative information**

#### **IV.2.2. Time limit for receipt of tenders or requests to participate**

Date: 10/11/2022 Local time: 10:00

#### **IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

#### **IV.2.4. Languages in which tenders or requests to participate may be submitted**

German

#### **IV.2.6. Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 09/01/2023

#### **IV.2.7. Conditions for opening of tenders**

Date: 10/11/2022 Local time: 10:00

Place:

Markt Essenbach

Bauamt

Rathausplatz 3

84051 Essenbach

## **Section VI: Complementary information**

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### **VI.1. Information about recurrence**

This is a recurrent procurement: no

### **VI.3. Additional information**

### **VI.4. Procedures for review**

**VI.4.1. Review body**

Official name: Regierung von Oberbayern, Vergabekammer Südbayern

Postal address: Bayerstraße 30

Town: München

Postal code: 80335

Country: Germany

E-mail: [poststelle@reg-ob.bayern.de](mailto:poststelle@reg-ob.bayern.de)

Telephone: +49 8921762411

Fax: +49 8921762847

**VI.5. Date of dispatch of this notice**

14/10/2022