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**United Kingdom-Lyndhurst: Sewage, refuse, cleaning and environmental services  
2019/S 238-584113**

**Contract notice**

**Services**

**Legal Basis:**

Directive 2014/24/EU

**Section I: Contracting authority**

**I.1) Name and addresses**

Official name: New Forest District Council  
Postal address: Appletree Court, Beaulieu Road  
Town: Lyndhurst  
NUTS code: UKJ3  
Postal code: SO43 7PA  
Country: United Kingdom  
Contact person: Mr Jon Munden  
E-mail: [jonathan.munden@nfdc.gov.uk](mailto:jonathan.munden@nfdc.gov.uk)  
Telephone: +44 2380285588  
Fax: +44 2380285076

**Internet address(es):**

Main address: <http://www.nfdc.gov.uk>  
Address of the buyer profile: <http://www.nfdc.gov.uk>

**I.2) Information about joint procurement**

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: <https://sebp.due-north.com/>  
Additional information can be obtained from the abovementioned address  
Tenders or requests to participate must be submitted electronically via: <https://sebp.due-north.com/>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title:**

e-ITT for Liquid Waste Collection and Processing Services including the Cyclical Maintenance, Repair and Overhaul of Associated Equipment  
Reference number: DN452084

**II.1.2) Main CPV code**

90000000

II.1.3) **Type of contract**

Services

II.1.4) **Short description:**

e-ITT for liquid waste collection and processing services including the cyclical maintenance, repair and overhaul of associated equipment ('the Services' \*) on behalf of New Forest District Council (NFDC).

\*The Services include the cyclical emptying and processing of Car Park Gullies, Drains and Soakaways, Septic Tanks and Treatment Systems and the maintenance, repair and overhaul of associated equipment.

Closing date for submission of tenders:

12.00 noon, 17.1.2020.

All correspondence is via the Councils eTendering portal ProContract hosted on the South East Business Portal (SEBP).

II.1.5) **Estimated total value**

Value excluding VAT: 205 000.00 GBP

II.1.6) **Information about lots**

This contract is divided into lots: no

II.2) **Description**

II.2.1) **Title:**

II.2.2) **Additional CPV code(s)**

II.2.3) **Place of performance**

NUTS code: UKJ3

II.2.4) **Description of the procurement:**

e-ITT for liquid waste collection and processing services including the cyclical maintenance, repair and overhaul of associated equipment ('the Services' \*) on behalf of New Forest District Council (NFDC).

\*The Services include the cyclical emptying and processing of Car Park Gullies, Drains and Soakaways, Septic Tanks and Treatment Systems and the maintenance, repair and overhaul of associated equipment.

Closing date for submission of tenders:

12.00 noon, Friday 17.1.2020.

All correspondence is via the Councils eTendering portal ProContract hosted on the South East Business Portal (SEBP).

II.2.5) **Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

II.2.6) **Estimated value**

II.2.7) **Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 36

This contract is subject to renewal: no

II.2.10) **Information about variants**

Variants will be accepted: no

II.2.11) **Information about options**

Options: no

II.2.12) **Information about electronic catalogues**

II.2.13) **Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds: no

II.2.14) **Additional information**

**Section III: Legal, economic, financial and technical information**

III.1) **Conditions for participation**

III.1.1) **Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

III.1.2) **Economic and financial standing**

III.1.3) **Technical and professional ability**

III.1.5) **Information about reserved contracts**

III.2) **Conditions related to the contract**

III.2.1) **Information about a particular profession**

III.2.2) **Contract performance conditions:**

III.2.3) **Information about staff responsible for the performance of the contract**

**Section IV: Procedure**

IV.1) **Description**

IV.1.1) **Type of procedure**

Open procedure

IV.1.3) **Information about a framework agreement or a dynamic purchasing system**

IV.1.4) **Information about reduction of the number of solutions or tenders during negotiation or dialogue**

IV.1.6) **Information about electronic auction**

IV.1.8) **Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

IV.2) **Administrative information**

IV.2.1) **Previous publication concerning this procedure**

IV.2.2) **Time limit for receipt of tenders or requests to participate**

Date: 17/01/2020

Local time: 12:00

IV.2.3) **Estimated date of dispatch of invitations to tender or to participate to selected candidates**

IV.2.4) **Languages in which tenders or requests to participate may be submitted:**

English

IV.2.6) **Minimum time frame during which the tenderer must maintain the tender**

IV.2.7) **Conditions for opening of tenders**

Date: 17/01/2020

Local time: 12:00

Place:

NFDC Offices Lyndhurst.

**Section VI: Complementary information**

VI.1) **Information about recurrence**

This is a recurrent procurement: no

VI.2) **Information about electronic workflows**

VI.3) **Additional information:**

VI.4) **Procedures for review**

VI.4.1) **Review body**

Official name: NFDC

Town: Lyndhurst

Country: United Kingdom

VI.4.2) **Body responsible for mediation procedures**

Official name: NFDC

Town: Lyndhurst

Country: United Kingdom

VI.4.3) **Review procedure**

VI.4.4) **Service from which information about the review procedure may be obtained**

Official name: NFDC

Town: Lyndhurst

Country: United Kingdom

VI.5) **Date of dispatch of this notice:**

06/12/2019