

**Switzerland-Dübendorf: Laser printers**  
**OJ S 239/2019 11/12/2019**  
**Contract award notice**  
**Services**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Empa

Postal address: Ueberlandstrasse 129

Town: Dübendorf

NUTS code: CH0 Schweiz/Suisse/Svizzera

Postal code: 8600

Country: Switzerland

Contact person: M. Oertig

E-mail: [WTO@empa.ch](mailto:WTO@empa.ch)

**Internet address(es):**

Main address: <https://www.simap.ch>

**I.4. Type of the contracting authority**

Body governed by public law

**I.5. Main activity**

Education

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Managed Print Service

**II.1.2. Main CPV code**

30232110 Laser printers

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

Managed Print Service.

**II.1.6. Information about lots**

This contract is divided into lots: no

**II.1.7. Total value of the procurement**

Lowest offer: 634 325,00 CHF / Highest offer: 1 033 668,60 CHF taken into consideration

**II.2. Description**

**II.2.2. Additional CPV code(s)**

30232110 Laser printers

**II.2.3. Place of performance**

NUTS code: CH0 Schweiz/Suisse/Svizzera

**II.2.4. Description of the procurement**

Managed Print Service.

**II.2.5. Award criteria**

Cost criterion - Name: Wirtschaftlichkeit / Weighting: 40 %

Cost criterion - Name: Technische und funktionale Anforderungen / Weighting: 30 %

Cost criterion - Name: Dienstleistungsanforderungen / Weighting: 5 %

Cost criterion - Name: Nachhaltigkeit / Weighting: 25 %

**II.2.11. Information about options**

Options: no

**II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**II.2.14. Additional information****Section IV: Procedure**

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**IV.1. Description****IV.1.1. Type of procedure**

Open procedure

**IV.1.3. Information about a framework agreement or a dynamic purchasing system****IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

**IV.2. Administrative information****IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2019/S 143-353613](#)

**IV.2.8. Information about termination of dynamic purchasing system****IV.2.9. Information about termination of call for competition in the form of a prior information notice****Section V: Award of contract**

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A contract/lot is awarded: yes

**V.2. Award of contract****V.2.1. Date of conclusion of the contract**

02/12/2019

**V.2.2.**

### **Information about tenders**

Number of tenders received: 5

The contract has been awarded to a group of economic operators: no

#### **V.2.3. Name and address of the contractor**

Official name: René Faigle AG

Postal address: Thurgauerstrasse 76

Town: Zürich

NUTS code: CH0 Schweiz/Suisse/Svizzera

Postal code: 8050

Country: Switzerland

The contractor is an SME: yes

#### **V.2.4. Information on value of the contract/lot**

Lowest offer: 634 325,00 CHF / Highest offer: 1 033 668,60 CHF taken into consideration

#### **V.2.5. Information about subcontracting**

### **Section VI: Complementary information**

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#### **VI.3. Additional information**

Rechtsmittelbelehrung: Gegen diese Publikation kann gemäß Art. 30 BöB innert 20 Tagen seit Eröffnung schriftlich Beschwerde beim Bundesverwaltungsgericht

Postfach

9023 St. Gallen,

erhoben werden. Die Beschwerde ist im Doppel einzureichen und hat die Begehren, deren Begründung mit Angabe der Beweismittel sowie die Unterschrift der beschwerde führenden Person oder ihrer Vertretung zu enthalten. Eine Kopie der vorliegenden Publikation und vorhandene Beweismittel sind beizulegen.

Nationale Referenz-Publikation: Simap vom 7.12.2019, Dok. 1110383.

#### **VI.4. Procedures for review**

##### **VI.4.1. Review body**

Official name: Bundesverwaltungsgericht

Postal address: Postfach

Town: St. Gallen

Postal code: 9023

Country: Switzerland

##### **VI.5. Date of dispatch of this notice**

07/12/2019