

**United Kingdom-Aylesbury: Waste-tip management services**  
**OJ S 243/2019 17/12/2019**  
**Prior information notice**  
**Services**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Buckinghamshire County Council

Postal address: 2) NCO, Walton Street

Town: Aylesbury

NUTS code: UKJ13 Buckinghamshire CC

Postal code: HP20 1YG

Country: United Kingdom

Contact person: Miss Helen Bold

E-mail: [hbold@buckscc.gov.uk](mailto:hbold@buckscc.gov.uk)

Telephone: +44 1296383660

**Internet address(es):**

Main address: <http://www.buckscc.gov.uk>

Address of the buyer profile: <http://www.supplybucksbusiness.org.uk>

**I.3. Communication**

Additional information can be obtained from the abovementioned address

**I.4. Type of the contracting authority**

Regional or local authority

**I.5. Main activity**

General public services

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Household Recycling Centres Contract for Buckinghamshire

Reference number: DN453145

**II.1.2. Main CPV code**

90533000 Waste-tip management services

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

Pursuant to Reg. 40 of the Public Contracts Regulations 2015 (as amended) the contracting authority is conducting market consultation with a view to preparing the procurement of household recycling centres' (HRC) services and informing economic operators of their

procurement plans and requirements. The authority invites economic operators with experience of providing HRC services to attend a market consultation day on 16.1.2020. Economic operators intending to attend are requested to complete a market consultation questionnaire which is available on the Buckinghamshire Portal and return it to the authority via the Portal by 17.00 on 8.1.2020. Responses will be discussed with individual economic operators during 50 minute meetings on 16.1.2020. Following the meeting economic operators are requested to complete their final market consultation questionnaire and return it to the authority by 17.00 on 20.1.2020.

#### **II.1.5. Estimated total value**

#### **II.1.6. Information about lots**

This contract is divided into lots: no

### **II.2. Description**

#### **II.2.2. Additional CPV code(s)**

90500000 Refuse and waste related services, 90512000 Refuse transport services, 90514000 Refuse recycling services

#### **II.2.3. Place of performance**

NUTS code: UKJ13 Buckinghamshire CC

Main site or place of performance: Buckinghamshire.

#### **II.2.4. Description of the procurement**

Contract for the management of and transportation of waste from the contracting authority's household recycling centres and marketing and sale of recyclable materials and composting and marketing of some green waste.

#### **II.2.14. Additional information**

#### **II.3. Estimated date of publication of contract notice**

01/04/2020

### **Section IV: Procedure**

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#### **IV.1. Description**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **Section VI: Complementary information**

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#### **VI.3. Additional information**

Interested economic operators will not be prejudiced by any response or failure to respond to the contracting authority's invitation to complete the request for information (RFI) questionnaire on the Portal and a completed questionnaire does not guarantee any invitation to participate in any future public procurement process that may be conducted. The contracting authority is not liable for any costs, expenses or fees incurred by any economic operator completing the questionnaire or attending the RFI day.

The requirements for participation in any procurement for household recycling centres' services will be set out in a separate contract notice. Please note that this notice is not a call for competition.

The RFI questionnaire can be found at [www.supplybucksbusiness.org.uk](http://www.supplybucksbusiness.org.uk)

**VI.5. Date of dispatch of this notice**

16/12/2019