

**Germany-Wittlich: Architectural, construction, engineering and inspection services**  
**OJ S 194/2023 09/10/2023**  
**Contract award notice**  
**Services**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Verbandsgemeinde Wittlich-Land

Postal address: Kurfürstenstraße 1

Town: Wittlich

NUTS code: DEB22 Bernkastel-Wittlich

Postal code: 54516

Country: Germany

E-mail: [frank.brixius@vg-wittlich-land.de](mailto:frank.brixius@vg-wittlich-land.de)

Telephone: +49 6571107122

Fax: +49 6571107155

**Internet address(es):**

Main address: [www.vg-wittlich-land.de](http://www.vg-wittlich-land.de)

**I.4. Type of the contracting authority**

Regional or local authority

**I.5. Main activity**

General public services

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Feuerwehrgerätehaus Salmtal - Planungsleistungen

Reference number: X-VGWIL-2022-0112

**II.1.2. Main CPV code**

71000000 Architectural, construction, engineering and inspection services

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

Planungsleistung Feuerwehrgerätehaus Salmtal

**II.1.6. Information about lots**

This contract is divided into lots: no

**II.1.7. Total value of the procurement**

Value excluding VAT: 0,01 EUR

## **II.2. Description**

### **II.2.3. Place of performance**

NUTS code: DEB22 Bernkastel-Wittlich

Main site or place of performance: Verbandsgemeinde Wittlich-Land Kurfürstenstraße 1 54516 Wittlich

### **II.2.4. Description of the procurement**

1

### **II.2.5. Award criteria**

Price

### **II.2.11. Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Competitive procedure with negotiation Accelerated procedure Justification:  
Frist zur Antragsstellung

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

### **IV.2. Administrative information**

#### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2022/S 194-549247](#)

#### **IV.2.8. Information about termination of dynamic purchasing system**

#### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

## **Section V: Award of contract**

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**Contract No:** 1

**Title:**

Feuerwehrgerätehaus Salmtal - Planungsleistungen

A contract/lot is awarded: yes

### **V.2. Award of contract**

**V.2.1. Date of conclusion of the contract**

23/12/2022

**V.2.2. Information about tenders**

Number of tenders received: 4

Number of tenders received from SMEs: 4

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 4

The contract has been awarded to a group of economic operators: no

**V.2.3. Name and address of the contractor**

Official name: Architektur- und Ingenieurbüro Jakobs-Fuchs

Postal address: Zur Lay 4 + 6

Town: Morbach

NUTS code: DEB22 Bernkastel-Wittlich

Postal code: 54497

Country: Germany

E-mail: [sauer@jakobs-fuchs.de](mailto:sauer@jakobs-fuchs.de)

Telephone: +49 653393790

The contractor is an SME: yes

**V.2.4. Information on value of the contract/lot**

Total value of the contract/lot: 0,01 EUR

**V.2.5. Information about subcontracting****Section VI: Complementary information**

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**VI.3. Additional information****VI.4. Procedures for review****VI.4.1. Review body**

Official name: Vergabekammer Rheinland-Pfalz Ministerium für Wirtschaft, Verkehr,  
Landwirtschaft und Weinbau

Postal address: Stiftsstraße 9

Town: Mainz

Postal code: 55116

Country: Germany

Telephone: +49 6131162234

Fax: +49 6131162113

**VI.5. Date of dispatch of this notice**

04/10/2023