

**United Kingdom-London: Pest-control services**  
**OJ S 245/2020 16/12/2020**  
**Contract notice**  
**Services**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: Community Health Partnerships

Postal address: Skipton House, 80 London Road

Town: London

NUTS code: UKI London

Postal code: SE1 6LH

Country: United Kingdom

Contact person: Phil Lowe

E-mail: [P.Lowe@communityhealthpartnerships.co.uk](mailto:P.Lowe@communityhealthpartnerships.co.uk)

Telephone: +44 2079728293

**Internet address(es):**

Main address: <https://communityhealthpartnerships.co.uk/>

Address of the buyer profile: [https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA41349](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA41349)

**I.2. Information about joint procurement**

The contract is awarded by a central purchasing body

**I.3. Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: [https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA41349](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA41349)

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: [https://www.mytenders.co.uk/search/Search\\_AuthProfile.aspx?ID=AA41349](https://www.mytenders.co.uk/search/Search_AuthProfile.aspx?ID=AA41349)

**I.4. Type of the contracting authority**

Ministry or any other national or federal authority, including their regional or local subdivisions

**I.5. Main activity**

Health

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Pest Control Services Tender

**II.1.2. Main CPV code**

90922000 Pest-control services

### **II.1.3. Type of contract**

Services

### **II.1.4. Short description**

Pest control services for various properties across England.

### **II.1.5. Estimated total value**

Value excluding VAT: 1 500 000,00 GBP

### **II.1.6. Information about lots**

This contract is divided into lots: no

## **II.2. Description**

### **II.2.3. Place of performance**

NUTS code: UK United Kingdom

Main site or place of performance: England.

### **II.2.4. Description of the procurement**

Pest control services for various properties across England.

### **II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6. Estimated value**

### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 60

This contract is subject to renewal: yes

Description of renewals:

Two one year extensions after 3 years.

### **II.2.10. Information about variants**

Variants will be accepted: no

### **II.2.11. Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

## **Section III: Legal, economic, financial and technical information**

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### **III.1. Conditions for participation**

#### **III.1.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions:

Those described in the procurement documents.

#### **III.1.2.**

## **Economic and financial standing**

Selection criteria as stated in the procurement documents

### **III.1.3. Technical and professional ability**

Selection criteria as stated in the procurement documents

### **III.2. Conditions related to the contract**

#### **III.2.2. Contract performance conditions**

Those described in the procurement documents.

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **IV.2. Administrative information**

#### **IV.2.2. Time limit for receipt of tenders or requests to participate**

Date: 15/01/2021 Local time: 17:00

#### **IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

#### **IV.2.4. Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6. Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 3 (from the date stated for receipt of tender)

#### **IV.2.7. Conditions for opening of tenders**

Date: 15/01/2021 Local time: 17:00

Place:

Electronically.

## **Section VI: Complementary information**

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### **VI.1. Information about recurrence**

This is a recurrent procurement: no

### **VI.3. Additional information**

Note: to register your interest in this notice and obtain any additional information please visit the myTenders Web Site at [https://www.mytenders.co.uk/Search/Search\\_Switch.aspx?ID=221384](https://www.mytenders.co.uk/Search/Search_Switch.aspx?ID=221384)

The buyer has indicated that it will accept electronic responses to this notice via the postbox facility. A user guide is available at [https://www.mytenders.co.uk/sitehelp/help\\_guides.aspx](https://www.mytenders.co.uk/sitehelp/help_guides.aspx)  
Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

(MT Ref:221384)

**VI.4. Procedures for review**

**VI.4.1. Review body**

Official name: Public Procurement Review Service

Postal address: Cabinet Office

Town: London

Country: United Kingdom

E-mail: [publicprocurementreview@cabinetoffice.gov.uk](mailto:publicprocurementreview@cabinetoffice.gov.uk)

Telephone: +44 3450103503

Internet address: <https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit>

**VI.5. Date of dispatch of this notice**

11/12/2020