

**United Kingdom-Ipswich: Transport services (excl. Waste transport)**

OJ S 220/2022 15/11/2022

Contract award notice

Services

**Legal Basis:**

Directive 2014/24/EU

**Section I: Contracting authority**

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**I.1. Name and addresses**

Official name: Suffolk County Council

Postal address: Endeavour House, Russell Road

Town: IPSWICH

NUTS code: UKH14 Suffolk

Postal code: IP1 2BX

Country: United Kingdom

E-mail: [paul.dawson@suffolk.gov.uk](mailto:paul.dawson@suffolk.gov.uk)**Internet address(es):**Main address: [www.suffolksourcing.uk](http://www.suffolksourcing.uk)**I.4. Type of the contracting authority**

Regional or local authority

**I.5. Main activity**

General public services

**Section II: Object**

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**II.1. Scope of the procurement****II.1.1. Title**

2022-08-16 10:00 QBH099 - Hoxne to Bungay High School

**II.1.2. Main CPV code**

60000000 Transport services (excl. Waste transport)

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

Home to school transport: 2022-08-16 10:00 QBH099 - Hoxne to Bungay High School

**II.1.6. Information about lots**

This contract is divided into lots: no

**II.1.7. Total value of the procurement**

Value excluding VAT: 131 945,50 GBP

**II.2. Description****II.2.2.**

**Additional CPV code(s)**

60000000 Transport services (excl. Waste transport)

**II.2.3. Place of performance**

NUTS code: UKH14 Suffolk

Main site or place of performance:

**II.2.4. Description of the procurement**

Home to school transport: 2022-08-16 10:00 QBH099 - Hoxne to Bungay High School

**II.2.5. Award criteria**

Price

**II.2.11. Information about options**

Options: no

**II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

**II.2.14. Additional information****Section IV: Procedure**

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**IV.1. Description****IV.1.1. Type of procedure**

Award of a contract without prior publication of a call for competition in the Official Journal of the European Union in the cases listed below

- The procurement falls outside the scope of application of the directive

Explanation:

Mini Competition under a Dynamic Purchasing System.

**IV.1.3. Information about a framework agreement or a dynamic purchasing system****IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

**IV.2. Administrative information****IV.2.8. Information about termination of dynamic purchasing system****IV.2.9. Information about termination of call for competition in the form of a prior information notice****Section V: Award of contract**

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**Contract No:** QBH099

**Lot No:** 1

**Title:**

2022-08-16 10:00 QBH099 - Hoxne to Bungay High School

A contract/lot is awarded: yes

## **V.2. Award of contract**

### **V.2.1. Date of conclusion of the contract**

18/08/2022

### **V.2.2. Information about tenders**

Number of tenders received: 17

Number of tenders received from SMEs: 17

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 17

The contract has been awarded to a group of economic operators: no

### **V.2.3. Name and address of the contractor**

Official name: Able Taxis Ltd

Town: Diss

NUTS code: UKH14 Suffolk

Country: United Kingdom

The contractor is an SME: yes

### **V.2.4. Information on value of the contract/lot**

Initial estimated total value of the contract/lot: 59 375,00 GBP

Total value of the contract/lot: 131 945,50 GBP

### **V.2.5. Information about subcontracting**

## **Section VI: Complementary information**

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### **VI.3. Additional information**

### **VI.4. Procedures for review**

#### **VI.4.1. Review body**

Official name: Suffolk County Council

Postal address: Endeavour House, Russell Road

Town: IPSWICH

Postal code: IP1 2BX

Country: United Kingdom

Internet address: [www.suffolksourcing.uk](http://www.suffolksourcing.uk)

#### **VI.4.3. Review procedure**

Precise information on deadline(s) for review procedures:

### **VI.5. Date of dispatch of this notice**

10/11/2022