

**France-Chambéry: Blood analysers**

OJ S 214/2023 07/11/2023

Contract notice

Supplies

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: ght Savoie-Belley

National registration number: 20005029200016

Postal address: place Lucien Biset

Town: Chambéry

NUTS code: FRK27 Savoie

Postal code: 73011

Country: France

E-mail: [correspondre@aws-france.com](mailto:correspondre@aws-france.com)

**Internet address(es):**

Main address: <http://www.ch-metropole-savoie.fr>

Address of the buyer profile: <https://agysoft.marches-publics.info/>

**I.3. Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: <https://agysoft.marches-publics.info/>

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: <https://agysoft.marches-publics.info/>

**I.4. Type of the contracting authority**

Other type: autre

**I.5. Main activity**

Health

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

analyses de biologie médicale, collecte et transport des échantillons, mise à disposition d'équipements de biologie délocalisée pour le Centre Hospitalier Albertville-Moùtiers

Reference number: 2023\_fcs\_0045

**II.1.2. Main CPV code**

38434520 Blood analysers

**II.1.3. Type of contract**

Supplies

#### **II.1.4. Short description**

analyses de biologie médicale, collecte et transport des échantillons, mise à disposition d'équipements de biologie délocalisée pour le Centre Hospitalier Albertville-Moûtiers

#### **II.1.5. Estimated total value**

#### **II.1.6. Information about lots**

This contract is divided into lots: no

### **II.2. Description**

#### **II.2.2. Additional CPV code(s)**

38434520 Blood analysers

#### **II.2.3. Place of performance**

NUTS code: FRK Auvergne-Rhône-Alpes

Main site or place of performance: centre Hospitalier d'albertville-moûtiers 253 rue Pierre de Coubertin 73200 - albertville

#### **II.2.4. Description of the procurement**

analyses de biologie médicale, collecte et transport des échantillons, mise à disposition d'équipements de biologie délocalisée pour le Centre Hospitalier Albertville-Moûtiers

#### **II.2.5. Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6. Estimated value**

#### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 48

This contract is subject to renewal: no

#### **II.2.10. Information about variants**

Variants will be accepted: no

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds: no

#### **II.2.14. Additional information**

### **Section III: Legal, economic, financial and technical information**

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#### **III.1. Conditions for participation**

##### **III.1.1. Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions:

- Formulaire Dc1, Lettre de candidature \_ Habilitation du mandataire par ses co-traitants.

(disponible à l'adresse suivante : <http://www.economie.gouv.fr/daj/formulaires-declaration-du-candidat>)- formulaire Dc2, Déclaration du candidat individuel ou du membre du groupement.

(disponible à l'adresse suivante : <http://www.economie.gouv.fr/daj/formulaires-declaration-du-candidat>) La liste des pièces de la candidature figure au règlement de la consultation

### **III.1.2. Economic and financial standing**

List and brief description of selection criteria:  
la liste figure au règlement de la consultation

### **III.1.3. Technical and professional ability**

List and brief description of selection criteria:  
la liste figure au règlement de la consultation

## **III.2. Conditions related to the contract**

### **III.2.2. Contract performance conditions**

cf. Au Règlement de la consultation (Rc)

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement  
Framework agreement with a single operator

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

### **IV.2. Administrative information**

#### **IV.2.2. Time limit for receipt of tenders or requests to participate**

Date: 04/12/2023 Local time: 12:00

#### **IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates**

#### **IV.2.4. Languages in which tenders or requests to participate may be submitted**

French

#### **IV.2.6. Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 6 (from the date stated for receipt of tender)

#### **IV.2.7. Conditions for opening of tenders**

Date: 04/12/2023 Local time: 12:10

Place:

chambery

## **Section VI: Complementary information**

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### **VI.1. Information about recurrence**

This is a recurrent procurement: no

### **VI.3. Additional information**

les dépôts de plis doivent être impérativement remis par voie dématérialisée. Pour retrouver cet avis intégral, accéder au DCE, poser des questions à l'acheteur, déposer un pli, allez sur <https://agysoft.marches-publics.info/> -Le candidat individuel, ou chaque membre du groupement, ne doit pas entrer dans l'un des cas d'exclusion de la procédure de passation prévus par le code de la commande publique. L'intégralité des documents se trouve sur le profil d'acheteur

#### **VI.4. Procedures for review**

##### **VI.4.1. Review body**

Official name: tribunal administratif de Grenoble

Postal address: 2 Place de Verdun

Town: Grenoble

Postal code: 38022

Country: France

E-mail: [greffe.ta-grenoble@juradm.fr](mailto:greffe.ta-grenoble@juradm.fr)

Telephone: +33 476429000

Fax: +33 476422269

##### **VI.4.4. Service from which information about the review procedure may be obtained**

Official name: tribunal administratif de Grenoble

Postal address: 2 Place de Verdun

Town: Grenoble

Postal code: 38022

Country: France

E-mail: [greffe.ta-grenoble@juradm.fr](mailto:greffe.ta-grenoble@juradm.fr)

Telephone: +33 476429000

Fax: +33 476422269

##### **VI.5. Date of dispatch of this notice**

02/11/2023