

**Italy-Frosinone: School catering services**  
**OJ S 222/2023 17/11/2023**  
**Contract award notice**  
**Services**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: COMUNE DI FROSINONE

Postal address: PIAZZA VI DICEMBRE

Town: FROSINONE

NUTS code: ITI45 Frosinone

Postal code: 03100

Country: Italy

Contact person: SETTORE WELFARE - SERVIZI SOCIALI

E-mail: [andrea.manchi@comune.frosinone.it](mailto:andrea.manchi@comune.frosinone.it)

Telephone: +39 07752651

**Internet address(es):**

Main address: <https://www.comune.frosinone.it/>

**I.4. Type of the contracting authority**

Regional or local authority

**I.5. Main activity**

General public services

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Affidamento in concessione del Servizio di Ristorazione Scolastica - AA.SS. 2023/2026

Reference number: 9892904AA2

**II.1.2. Main CPV code**

55524000 School catering services

**II.1.3. Type of contract**

Services

**II.1.4. Short description**

Affidamento in concessione del Servizio di Ristorazione Scolastica - AA.SS. 2023/2026

**II.1.6. Information about lots**

This contract is divided into lots: no

**II.1.7. Total value of the procurement**

Value excluding VAT: 2 096 436,00 EUR

## **II.2. Description**

### **II.2.3. Place of performance**

NUTS code: ITI45 Frosinone

Main site or place of performance: Il luogo di svolgimento del servizio affidato è il territorio del Comune di Frosinone.

### **II.2.4. Description of the procurement**

Affidamento in concessione del Servizio di Ristorazione Scolastica - AA.SS. 2023/2026

### **II.2.5. Award criteria**

Quality criterion - Name: Elementi qualitativi - Offerta tecnica / Weighting: 70

Price - Weighting: 30

### **II.2.11. Information about options**

Options: no

### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

### **II.2.14. Additional information**

## **Section IV: Procedure**

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### **IV.1. Description**

#### **IV.1.1. Type of procedure**

Open procedure

#### **IV.1.3. Information about a framework agreement or a dynamic purchasing system**

#### **IV.1.8. Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: no

### **IV.2. Administrative information**

#### **IV.2.1. Previous publication concerning this procedure**

Notice number in the OJ S: [2023/S 121-383410](#)

#### **IV.2.8. Information about termination of dynamic purchasing system**

#### **IV.2.9. Information about termination of call for competition in the form of a prior information notice**

## **Section V: Award of contract**

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### **Title:**

Affidamento in concessione del Servizio di Ristorazione Scolastica - AA.SS. 2023/2026

A contract/lot is awarded: yes

### **V.2. Award of contract**

#### **V.2.1. Date of conclusion of the contract**

24/10/2023

**V.2.2. Information about tenders**

Number of tenders received: 2

The contract has been awarded to a group of economic operators: no

**V.2.3. Name and address of the contractor**

Official name: ALL FOOD S.P.A.

Postal address: Via del Mare, 198b

Town: Albano Laziale (RM)

NUTS code: ITI43 Roma

Postal code: 00041

Country: Italy

The contractor is an SME: no

**V.2.4. Information on value of the contract/lot**

Initial estimated total value of the contract/lot: 2 112 735,00 EUR

Total value of the contract/lot: 2 096 436,00 EUR

**V.2.5. Information about subcontracting****Section VI: Complementary information**

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**VI.3. Additional information****VI.4. Procedures for review****VI.4.1. Review body**

Official name: Tribunale Amministrativo Regionale per il Lazio

Town: Roma

Country: Italy

**VI.5. Date of dispatch of this notice**

14/11/2023