

**France-Valence: Electricity**  
**OJ S 223/2023 20/11/2023**  
**Contract notice**  
**Supplies**

**Legal Basis:**

Directive 2014/24/EU

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**Section I: Contracting authority**

**I.1. Name and addresses**

Official name: VALENCE ROMANS HABITAT  
National registration number: 27260004000013  
Postal address: 3 rue Rossini  
Town: VALENCE  
NUTS code: FRK23 Drôme  
Postal code: 26000  
Country: France  
E-mail: [a.despesse@valenceromanshabitat.fr](mailto:a.despesse@valenceromanshabitat.fr)  
Telephone: +33 475825400  
Fax: +33 475825401  
**Internet address(es):**  
Main address: <http://valenceromanshabitat.fr>

**I.3. Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: <https://ledauphine.marchespublics-eurolegales.com>  
Additional information can be obtained from the abovementioned address  
Tenders or requests to participate must be submitted electronically via: <https://ledauphine.marchespublics-eurolegales.com>

**I.4. Type of the contracting authority**

Regional or local authority

**I.5. Main activity**

Housing and community amenities

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**Section II: Object**

**II.1. Scope of the procurement**

**II.1.1. Title**

Fourniture Et Acheminement D'électricité Et Services Complementaires  
Reference number: 23ff-Sa-0812-U

**II.1.2. Main CPV code**

09310000 Electricity

**II.1.3. Type of contract**

Supplies

#### **II.1.4. Short description**

La présente consultation a pour objet la conclusion de marchés de fourniture et d'acheminement d'électricité garantissant l'alimentation en continu et sans aucune altération des besoins des Points de Livraison (Pdl) du Pouvoir Adjudicateur ainsi que les services associés et complémentaires

#### **II.1.5. Estimated total value**

#### **II.1.6. Information about lots**

This contract is divided into lots: no

### **II.2. Description**

#### **II.2.2. Additional CPV code(s)**

09310000 Electricity

#### **II.2.3. Place of performance**

NUTS code: FRK Auvergne-Rhône-Alpes

#### **II.2.4. Description of the procurement**

La présente consultation a pour objet la conclusion de marchés de fourniture et d'acheminement d'électricité garantissant l'alimentation en continu et sans aucune altération des besoins des Points de Livraison (Pdl) du Pouvoir Adjudicateur ainsi que les services associés et complémentaires

#### **II.2.5. Award criteria**

Criteria below

Quality criterion - Name: Valeur technique de l'offre / Weighting: 10

Price - Weighting: 90

#### **II.2.6. Estimated value**

#### **II.2.7. Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 36

This contract is subject to renewal: no

#### **II.2.10. Information about variants**

Variants will be accepted: no

#### **II.2.11. Information about options**

Options: no

#### **II.2.13. Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds:  
no

#### **II.2.14. Additional information**

### **Section III: Legal, economic, financial and technical information**

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#### **III.1. Conditions for participation**

##### **III.1.2. Economic and financial standing**

List and brief description of selection criteria:

- Déclaration appropriée de banques ou preuve d'une assurance pour les risques professionnels.
- Déclaration concernant le chiffre d'affaires global et le chiffre d'affaires concernant les fournitures, services ou travaux objet du marché, réalisés au cours des trois derniers exercices disponibles.

## Section IV: Procedure

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### IV.1. Description

#### IV.1.1. Type of procedure

Open procedure Accelerated procedure Justification:

La notification et la prise en compte des Pdl pour le 1er janvier 2024

#### IV.1.3. Information about a framework agreement or a dynamic purchasing system

#### IV.1.8. Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: yes

### IV.2. Administrative information

#### IV.2.2. Time limit for receipt of tenders or requests to participate

Date: 04/12/2023 Local time: 12:00

#### IV.2.3. Estimated date of dispatch of invitations to tender or to participate to selected candidates

#### IV.2.4. Languages in which tenders or requests to participate may be submitted

French

#### IV.2.7. Conditions for opening of tenders

Date: 04/12/2023 Local time: 13:00

Place:

Valence Romans Habitat

## Section VI: Complementary information

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### VI.1. Information about recurrence

This is a recurrent procurement: no

### VI.3. Additional information

Les dépôts de plis doivent être impérativement remis par voie dématérialisée.

Pour retrouver cet avis intégral, accéder au DCE, poser des questions à l'acheteur, déposer un pli, allez sur <https://ledauphine.marchespublics-eurolegales.com>

### VI.4. Procedures for review

#### VI.4.1. Review body

Official name: Tribunal administratif de Grenoble

Postal address: 2 Place de Verdun

Town: Grenoble

Postal code: 38022

Country: France

E-mail: [greffe.ta-grenoble@juradm.fr](mailto:greffe.ta-grenoble@juradm.fr)

Telephone: +33 476429000

Fax: +33 476422269

**VI.4.4. Service from which information about the review procedure may be obtained**

Official name: Tribunal administratif de Grenoble

Postal address: 2 Place de Verdun

Town: Grenoble

Postal code: 38022

Country: France

E-mail: [greffe.ta-grenoble@juradm.fr](mailto:greffe.ta-grenoble@juradm.fr)

Telephone: +33 476429000

Fax: +33 476422269

**VI.5. Date of dispatch of this notice**

15/11/2023